## **Upton Magna Parish Council**

To members of Upton Magna Parish Council:

You are summoned to a meeting of Upton Magna Parish Council to be held on <a href="https://doi.org/10.1007/jhan.2004-11">Thursday 11<sup>th</sup> April 2024 at 7.30pm</a> in the Village Hall.

Jennifer Turner, Clerk 03/4/2024

## **AGENDA**

- 1. REGISTER OF ATTENDANCE and APOLOGIES FOR ABSENCE
- **PUBLIC PARTICIPATION SESSION** A period of 15 minutes is available for members of the public to make representations to the Parish Council on matters included on the agenda or which are of public interest.
- 3. **DECLARATIONS OF INTEREST** Declaration of any disclosable pecuniary interest in a matter to be discussed at the meeting and which is not included in the register of interests. (Members are reminded that they are required to leave the meeting during the discussion and voting on matters in which they have a disclosable pecuniary interest, whether or not the interest is recorded in the register of members' interests maintained by the Monitoring Officer).
- **4. MINUTES** To approve the minutes of the parish council meeting held on 21<sup>st</sup> March 2024.
- 5. REPORT FROM CLLR. LEZLEY PICTON (SHROPSHIRE COUNCIL)
- **6. REPORTS -** West Mercia Police, SALC, Village Hall (including WIFI), footpath group.
- **7. PROGRESS REPORTS** Updates on ongoing matters, to include:
  - a) Defibrillator responsibility/maintenance.
  - b) Light Penguin Electrical
  - c) Superfast Fibre
- **8. GENERAL PARISH & HIGHWAY MATTERS** To report any new issues.
  - a) Haughmond Hill Parking
  - b) Litter Pick
  - c) Flooding Grange Farm
  - d) Green Waste Consultation

## 9. PLANNING

- a) To consider any **planning applications** received in advance of this meeting.
- b) To note any **planning decisions** published in advance of this meeting. Planning granted for Electric charging point

## 10. FINANCE

- a) To approve payments (separate document) and note receipts
- b) To approve the **accounts** and **bank reconciliation** to date (separate documents)
- **11. CORRESPONDENCE** To note items of correspondence received since the last meeting and formulate responses.

Jennifer Turner (Clerk)

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