

# Upton Magna Parish Council

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**To members of Upton Magna Parish Council:**

**You are summoned to a meeting of Upton Magna Parish Council to be held on**

**Thursday 12<sup>th</sup> February 2026 at 7.30pm in the Memorial Hall**

## **AGENDA**

### **1. REGISTER OF ATTENDANCE and APOLOGIES FOR ABSENCE**

**2. PUBLIC PARTICIPATION SESSION.** A period of 15 minutes is available for members of the public to make representations to the Parish Council on matters included on the agenda or which are of public interest.

**3. DECLARATIONS OF INTEREST.** Declarations of any disclosable pecuniary interest in a matter to be discussed at the meeting and which is not in the register of interests. (Members are reminded that they are required to leave the meeting during the discussion and voting on matters in which they have a disclosable pecuniary interest, whether or not the interest is recorded in the register of members' interests maintained by the Monitoring Officer).

**4. MINUTES.** To approve the minutes of the Parish Council Meeting held on 12th January 2026.

### **5. REPORT FROM SHROPSHIRE COUNCILLOR MALLON**

### **6. REPORTS FROM OUTSIDE ORGANISATIONS**

- a) West Mercia Police (JB & DC)
- b) Salc (MD)
- c) Memorial Hall (AF)
- d) Footpath Group (BN)

### **7. PROGRESS REPORTS ON ONGOING MATTERS**

- a) Street Light
- b) Traffic & Parking Issues (DC)
- c) Shropshire Council Energy Scheme
- d) Village Assets & Grant Funding ("Beyond the Precept")
- e) War Memorial

**8. SMARTWATER**

**9. HAUGHMOND HILL PARKING (JB)**

**10. SCHOOL CAR PARK**

**11. DEFIBRILLATORS**

**12. FINANCE**

- a) Authorisation of payments
- b) Unity Bank access
- c) Unity Reserve Account

**13. PLANNING**

- a) BESS update
- b) To consider any planning applications received in advance of the meeting
- c) To note any planning decisions published in advance of this meeting

**14. REVIEW OF POLICIES**

- a) Communications Policy (DC)
- b) Risk Assessment

**15. GENERAL PARISH & HIGHWAY MATTERS.** To report any new issues.

**16. CORRESPONDENCE.** To note items of correspondence received (if any) since the last meeting and formulate responses.

**17. ANY NEW ITEMS FOR THE NEXT AGENDA**

**Date of next meeting: 12<sup>th</sup> of March 2026 at 7:30pm**

**K.M. Smith-Wells, Parish Clerk, 5 Allgold Drive, Shrewsbury, SY2 5NN**  
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