

# Upton Magna Parish Council

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To members of Upton Magna Parish Council:

You are summoned to a meeting of Upton Magna Parish Council to be held on

**Thursday 12<sup>th</sup> September 2024 at 7.30pm in the Village Hall**

*Jennifer Turner, Clerk 03/9/2024*

## **AGENDA**

- 1. REGISTER OF ATTENDANCE and APOLOGIES FOR ABSENCE**
- 2. PUBLIC PARTICIPATION SESSION** – A period of 15 minutes is available for members of the public to make representations to the Parish Council on matters included on the agenda or which are of public interest.
- 3. DECLARATIONS OF INTEREST** – Declaration of any disclosable pecuniary interest in a matter to be discussed at the meeting and which is not included in the register of interests. *(Members are reminded that they are required to leave the meeting during the discussion and voting on matters in which they have a disclosable pecuniary interest, whether or not the interest is recorded in the register of members' interests maintained by the Monitoring Officer).*
- 4. MINUTES** – To approve the minutes of the parish council meeting held on 11<sup>th</sup> July 2024
- 5. REPORT FROM CLLR. LEZLEY PICTON (SHROPSHIRE COUNCIL)**
- 6. REPORTS** - West Mercia Police, SALC, Village Hall (including WIFI), footpath group.
- 7. PROGRESS REPORTS** – Updates on ongoing matters, to include:
  - a) Defibrillator responsibility/maintenance.
  - b) Light Penguin Electrical
- 8. GENERAL PARISH & HIGHWAY MATTERS** - To report any new issues.
  - a) Haughmond Hill Parking
  - b) Resignation of Cllr
- 9. PLANNING** - To consider any **planning applications** received in advance of this meeting.

*Reference: 24/03268/FUL (validated: 27/08/2024)*  
*Address: Highway Leading To Sub Station, Uffington, Shrewsbury, Shropshire, SY4 4SX*  
*Proposal: Laying of an underground cable run linking a solar farm to the final grid connection point (adjacent to existing substation located at Grid Ref: SJ 53272 12634)*  
*Applicant: JBM Solar Projects 12 Ltd (C/o Agent)*
- 10. FINANCE**
  - a) To approve **payments** (separate document) and note **receipts**
  - b) To approve the **accounts** and **bank reconciliation** to date (separate documents)
- 11. ANY OTHER BUSINESS**