

# Upton Magna Parish Council

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**To members of Upton Magna Parish Council:**  
**You are summoned to a meeting of Upton Magna Parish Council to be held on**  
**Thursday 8th January 2026 at 7.30pm in the Memorial Hall**

## AGENDA

### 1. REGISTER OF ATTENDANCE and APOLOGIES FOR ABSENCE

**2. PUBLIC PARTICIPATION SESSION.** A period of 15 minutes is available for members of the public to make representations to the Parish Council on matters included on the agenda or which are of public interest.

**3. DECLARATIONS OF INTEREST.** Declarations of any disclosable pecuniary interest in a matter to be discussed at the meeting and which is not in the register of interests. (Members are reminded that they are required to leave the meeting during the discussion and voting on matters in which they have a disclosable pecuniary interest, whether or not the interest is recorded in the register of members' interests maintained by the Monitoring Officer).

**4. MINUTES.** To approve the minutes of the Parish Council Meeting held on 11th December 2025.

### 5. REPORT FROM SHROPSHIRE COUNCILLOR MALLON

### 6. REPORTS FROM OUTSIDE ORGANISATIONS

- a) West Mercia Police (JB & DC)
- b) Salc (MD)
- c) Memorial Hall (AF)
- d) Footpath Group (BN)

### 7. PROGRESS REPORTS ON ONGOING MATTERS

- a) Street Light
- b) Traffic & Parking Issues (DC)
- c) Shropshire Council Energy Scheme
- d) Village Assets & Grant Funding ("Beyond the Precept")
- e) War Memorial
- f) Asset Register

**8. FINANCE**

- a) Draft budget 2026/27
- b) Precept 2026/27
- c) Authorisation of payments
- d) Unity Bank access

**9. PLANNING**

- a) BESS update
- b) To consider any planning applications received in advance of the meeting
- c) To note any planning decisions published in advance of this meeting

**10. REVIEW OF POLICIES**

- a) Financial Regulations (MD, DC)
- b) Communications Policy (DC)

**11. PARISH COUNCIL OWNED IT EQUIPMENT (DC)****12. APPOINTMENT OF PARISH CLERK AND RESPONSIBLE OFFICER****13. GENERAL PARISH & HIGHWAY MATTERS.** To report any new issues.**14. CORRESPONDENCE.** To note items of correspondence received (if any) since the last meeting and formulate responses.**15. ANY NEW ITEMS FOR THE NEXT AGENDA**

**Date of next meeting: 12<sup>th</sup> of February 2026 at 7:30pm**

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